

STATIONERY REQUIREMENT YEARLY PER CHILD (2024 - 2025)
JOPLING ROAD

08.01.2024

CLASS - NUR

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|---|---|---------------------------|-----|----|
| 01. 3 IN 1 H.W. NOTE BOOK (ENG,HINDI,MATHS-BIG CHECK) CLASS WORK-1 | - | 172 PGS | - | 02 |
| 02. SCRAP BOOK | - | 32 PGS | - | 02 |
| 03. PENCIL | - | 02 BOXES | | |
| 04. ERASER | - | 10 PCS | | |
| 05. PLASTIC CRAYONS | - | 02 SETS | | |
| 06. THICK CHART PAPERS (WHITE & BLACK) | - | 02 SHEET EACH | | |
| 07. FLORESCENT PAPER (GREEN, YELLOW, BROWN, BLUE, RED, PINK) | - | 02 SHEET EACH | | |
| 08. GOLDEN AND SILVER PAPER - PLAIN | - | 02 SHEET EACH | | |
| 09 IVORY SHEETS | - | 02 SHEETS | | |
| 10. PASTEL SHEET CHART (RED, PINK, BLUE, GREEN, YELLOW, ORANGE) | - | 01 SHEET EACH | | |
| 11 PLAIN LOOSE SHEETS (A4 SIZE) | - | 100 SHEETS | | |
| 12 FEVICOL | - | 02 NOZZLE BOTTLE 250 Gms. | | |
| 13 PLAY CLAY | - | 01 PACKET | | |
| 14 FOLDER ZIP (ORANGE) | - | 01 | | |
| 15 WHITE BOARD AND BLACK MARKER | - | 01 | | |
| 16 GLITTER SCOTCH TAPE (RED, BLUE, GREEN, GOLDEN,SILVER) | - | 01 EACH | | |
| 17 SATIN RIBBON (RED, YELLOW, GREEN & BLUE) 1" WIDTH | - | 01 MTR. EACH | | |
| 18 GLITTER SHEET-GUMMING [BLUE,RED,GREEN,GOLDEN] | - | 01 SHEET EACH | | |
| 19 WATER COLOURS | - | 01 SET OF 12 COLOURS | | |
| 20 GLITTERS POWDER - GOLDEN, SILVER | - | 01 PKT EACH | | |
| 21 MOUNTBOARD | - | 01 SHEET | | |
| 22 COLOURED A4 SHEET - MULTICOLOURED | - | 01 PKT - 20 PCS | | |
| 23 ICE-CREAM STICKS | | 25 | PCS | |
| 24 GLUE STICK | - | 02 | PCS | |
| 25 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS) | | 172 PGS | - | 01 |

Note:All Note books size (24X18 cm),Scrap Book (28X22 cm)

STATIONERY REQUIREMENT YEARLY PER CHILD (2024 - 2025)
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08.01.2024

CLASS - KG

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|--|---|---------------------------|---|----|
| 01. 3 IN 1 (ENGLISH, HINDI, MATHS) CLASS WORK NOTE BOOK | - | 172 PGS | - | 01 |
| 02. FOUR LINE NOTE BOOK FOR ENGLISH TEST | - | 120 PGS | - | 01 |
| 03. SINGLE LINE NOTE BOOK FOR HINDI TEST | - | 120 PGS | - | 01 |
| 04. MEDIUM CHECK NOTE BOOK FOR MATHEMATICS TEST | - | 120 PGS | - | 01 |
| 05. SCRAP BOOK | - | 32 PGS | - | 02 |
| 06. PENCIL | - | 02 BOXES | | |
| 07. ERASER | - | 10 PCS | | |
| 08. SHARPENER | - | 02 PCS | | |
| 09. SCALE 6" | - | 01 PCS | | |
| 10. PLASTIC CRAYONS | - | 02 SETS | | |
| 11. THICK CHART PAPERS (WHITE, BLACK & PINK) | - | 01 SHEET EACH | | |
| 12. FLORESCENT PAPER (BLUE, RED, GREEN, YELLOW, PINK, BROWN, ORANGE, PURPLE) | - | 01 SHEET EACH | | |
| 13. GOLDEN AND SILVER PAPER PLAIN | - | 02 SHEET EACH | | |
| 14. IVORY SHEETS | - | 02 SHEETS | | |
| 15. PASTEL SHEET CHART (BLUE, PINK YELLOW, GREEN) | - | 01 SHEET EACH | | |
| 16. PLAIN LOOSE SHEETS (A4 SIZE) | - | 75 SHEETS | | |
| 17. FEVICOL | - | 02 NOZZLE BOTTLE 250 Gms. | | |
| 18. PLAYDOUGH MODELLING CLAY | - | 01 PACKET | | |
| 19. FOLDER ZIP (ORANGE) | - | 01 PC | | |
| 20. GLITTER SCOTCH TAPE (RED, BLUE, GREEN, GOLDEN,SILVER) | - | 01 EACH | | |
| 21. SATIN RIBBON (RED, YELLOW, GREEN & BLUE) 1" WIDTH | - | 01 MTR. EACH | | |
| 22. GLITTER SHEET GUMMING [GREEN, ORANGE, RED] | - | 01 SHEET | | |
| 23. WATER COLOURS | - | 01 SET OF 12 COLOURS | | |
| 24. GLITTERS POWDER - GOLDEN, SILVER | - | 01 PKT EACH | | |

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|---|---|----------------|
| 25 COLOURED A4 SHEET - MULTICOLOURED | - | 01 PKT -20 PCS |
| 26 ICE-CREAM STICKS | | 25 PCS |
| 27 GLUE STICK | - | 02 PCS |
| 28 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS) | | 172 PGS - 01 |

Note:All Note books size (24X18 cm),Scrap Book (28X22 cm)

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CLASS - I

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|---|---|-----------------|
| 01. SINGLE LINE FOR FOR HINDI -CLASS WORK-1 & HOME WORK-1 | - | 120 PGS - 02 |
| 02. SINGLE LINE FOR HINDI TEST-1, WRITING & DICTATION-1 | - | 80 PGS - 02 |
| 03. FOUR LINE FOR ENGLISH LIT.-1, EVS-1 | - | 172 PGS - 02 |
| 04. FOUR LINE FOR ENGLISH LANG.-1 | - | 120 PGS - 01 |
| 05. FOUR LINE FOR ENGLISH LANG.& LIT.,TEST-1,EVS TEST-1,ENG.WRITING-1 | - | 80 PGS - 03 |
| 06 MEDIUM CHECK NOTE BOOK FOR MATHS CLASS WORK & HOME WORK | - | 120 PGS 01 |
| 07. MEDIUM CHECK NOTE BOOK FOR MATHS TEST | - | 80 PGS 01 |
| 08. 3 IN 1 NOTE BOOK (ENGLISH, HINDI, MATHS) FOR SELF WORK | - | 172 PGS 01 |
| 09. SCRAP BOOK FOR NATURE STUDY | - | 32 PGS 01 |
| 10 PENCIL | - | 03 PKTS |
| 11. ERASER | - | 01 PKT |
| 12. SHARPNER | - | 02 PCS |
| 13 SCALE 6" | - | 01 |
| 14. PLASTIC CRAYON | - | 02 PKT |
| 15. THICK CHART PAPERS (WHITE, BLACK) | - | 02 SHEET EACH |
| 16. FLORESCENT SHEET (BLUE,RED,GREEN,YELLOW,PINK) | | 01 - SHEET EACH |
| 17. GLITTER SHEETS GUMMING [GOLDEN & SILVER] | - | 01 SHEET EACH |
| 18. GOLDEN AND SILVER PAPER PLAIN | - | 02 SHEET EACH |
| 19. IVORY SHEET | - | 02 SHEETS |
| 20. PLAIN LOOSE SHEETS (A4 SIZE) | - | 75 SHEETS |
| 21. FEVICOL (NOZZLE BOTTLE) | - | 01 250 GMS. |
| 22. SPARKLE TAPE (RED, BLUE, GOLDEN, GREEN, SILVER) | - | 01 EACH |

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| 23. PASTEL SHEETS (PURPLE, GREEN, PINK, YELLOW, RED) | - | 01 EACH |
| 24. FILE FOLDERS (GREEN) | - | 01 EACH |
| 25 HIGHLIGHTER | - | 01 |
| 26 WATER COLOUR | - | 01 SET OF 12 COLOURS |
| 27 GLITTERS - GOLDEN, SILVER | - | 01 PKT EACH |
| 28 COLOURED A4 SHEETS (THIN) | - | 01 PKT. OF 20 COLOURS |
| 29 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS) | 172 PGS | - 01 |

Note:All Note books size (24X18 cm),Drawing Note book size (21X29.7cm) & Scrap Book (28X22 cm)

STATIONERY REQUIREMENT YEARLY PER CHILD (2024 - 2025)
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CLASS - 2

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|--|---|----------------------|---|----|
| 01. FOUR LINE FOR ENG LANG-1, SELF WORK (ALL SUBJECTS)-1 COMPUTER CLASS WORK-1 | - | 120 PGS | - | 03 |
| 02. FOUR LINE FOR CLASS TEST & UNIT TEST, ENG LIT. & ENG. LANG., EVS, G.K., COMPUTER, ENG WRITING & DICTATION | - | 80 PGS | - | 10 |
| 03. FOUR LINE FOR ENG.LIT.-1, EVS-1 | - | 172 PGS | - | 02 |
| 04. SINGLE LINE HINDI CLASS WORK-1, SELF WORK-1 | - | 172 PGS | - | 02 |
| 05. SINGLE LINE FOR HINDI CLASS TEST-1 & UNIT TEST-1 | - | 80 PGS | - | 02 |
| 06. MEDIUM CHECK NOTE BOOK FOR MATHS CLASS WORK & SELF WORK-2 | | 120 PGS | - | 02 |
| 07. MEDIUM CHECK NOTE BOOK FOR MATHS CLASS TEST-1 & UNIT TEST-1 | | 80 PGS | - | 02 |
| 08. SCRAP BOOK (FOR NATURE STUDY) | - | 32 PGS | - | 01 |
| 09. PENCIL | - | 01 PKT | | |
| 10. ERASER | - | 02 | | |
| 11. SHARPENER | - | 02 | | |
| 12. SCALE 6" | - | 01 | | |
| 13. PLASTIC CRAYONS | - | 02 SETS | | |
| 14. PASTEL SHEETS (RED, YELLOW, LIGHT GREEN, ORANGE) | - | 01 SHEET EACH | | |
| 15. FLORESCENT PAPER (RED, YELLOW, GREEN, BLUE,ORANGE, PINK) | - | 01 SHEET EACH | | |
| 16. IVORY SHEET | - | 01 SHEET | | |
| 17. PLAIN LOOSE SHEETS (A4 SIZE) | - | 50 SHEETS | | |
| 18. FEVICOL (NOZZLE BOTTLE) | - | 01 250 Gms. | | |
| 19. WATER COLOUR | - | 01 SET OF 12 COLOURS | | |

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| 20. FILE FOLDER (GREEN) | - | 01 EACH |
| 21. HIGHLIGHTER | | 01 |
| 22. FOUR LINE FOR WESTERN MUSIC-1 | - | 24 PGS - 01 |
| 23. GLITTER SHEETS GUMMING - GOLDEN, SILVER | - | 01EACH |
| 24 COLOURED A4 SHEETS (THIN) | - | 01 PKT. OF 20 COLOURS |
| 25 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS) | | 172 PGS - 01 |

Note:All Note books size (24X18 cm),Drawing Note book size (21X29.7cm) & Scrap Book (28X22 cm)

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CLASS - 3

| | | |
|---|---|--------------|
| 01. FOUR LINE FOR ENG.LANG-1,LIT-1,SELF WORK-1, WRITING/DICTATION-1 | - | 120 PGS - 04 |
| 02. FOUR LINE FOR CLASS & UNIT TEST ENG.LIT.-2, COMP.-2, ENG.LANG.-2, SOCIAL.STUDIES.-2, G.K.-2, | | 80 PGS - 10 |
| 03. FOUR LINE INTERLEAF FOR SCIENCE TEST | | 80 PGS - 02 |
| 04. SINGLE LINE FOR HINDI SELF WORK-1, HINDI DIC. & WRITING-1, HINDI LANG-1, HINDI LIT.-1 | - | 120 PGS - 04 |
| 05. SINGLE LINE FOR CLASS TEST & UNIT TEST- HINDI LANG.-2, LIT.-2 RHYMES/MUSIC-1, COMMON SELF WORK-1 | | 80 PGS - 06 |
| 06. CHECK NOTE BOOK FOR MATHS CLASS WORK-2/SELF WORK-2 (SMALL CHECK) | - | 120 PGS - 04 |
| 07. CHECK NOTE BOOK FOR MATHS CLASS TEST & UNIT TEST (SMALL CHECK) | - | 80 PGS - 02 |
| 08. FOUR LINE INTERLEAF FOR S.ST.-1,SCIENCE-1, COMPUTER-1 | - | 172 PGS - 03 |
| 09. PENCIL | - | 01 PKT |
| 10. ERASER | - | 02 |
| 11. SHARPENER | - | 02 |
| 12. SCALE 6" | - | 01 |
| 13. CRAYONS - 12 SHADES | - | 02 PKT |
| 14. PLAIN LOOSE SHEETS (A4 SIZE) | - | 50 SHEETS |
| 15. FILE FOLDER YELLOW | - | 01 |
| 16. SCRAP BOOK | - | 30 PGS - 01 |

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| 17. SHADING PENCIL - 2B, 6B | - | 01 EACH |
| 18. CHARTS - WHITE, BLACK | - | 02 EACH |
| 19. IVORY SHEET | - | 01 |
| 20. FLOROSCENT SHEETS-SKY BLUE, YELLOW, RED, LIGHT GREEN, PINK | | 01 EACH |
| 21. PASTEL SHEETS-ORANGE,RED, GREEN, PINK, YELLOW, LIGHT BLUE | | 01 EACH |
| 22. HIGHLIGHTER - PINK | - | 02 |
| 22. WHITE GLUE | - | 01 NOZZELBottle 250 gm. |
| 24 WATER COLOUR | - | 01 SET OF 12 COLOURS |
| 25 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS) | | 240 PGS - 01 |

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CLASS - 4

| | | |
|---|---|--------------|
| 01. DOUBLE LINE INTERLEAF NOTE BOOK FOR S.ST.-2,SCIENCE-2,COMP.-1 | | 120 PGS - 05 |
| 02. DOUBLE LINE FOR ENG LIT-2, LANG-2, ENG. WRITING/ DICTATION-1 ENG.SELF WORK-1, COMMON SELF WORK-1 | - | 120 PGS - 07 |
| 03. DOUBLE LINE FOR CLASS TEST & UNIT TEST ENG.LIT-2, LANG.-2, COMP.-2, S.ST.-2, G.K.-2, CURRENT AFFAIRS-1, MUSIC-1 | - | 80 PGS - 12 |
| 04. DOUBLE LINE INTERLEAF FOR SCIENCE TEST | - | 80 PGS - 02 |
| 05. SINGLE LINE FOR HINDI LANG-2, LIT.-2, SELF WORK-1, MATHS CLASS WORK-2, SELF WORK-1, HINDI WRITING/DICTATION-1 | - | 120 PGS - 09 |
| 06. UNIT TEST & CLASS TEST SINGLE LINE FOR HINDI LIT.-2, HINDI LANG.-2, MATHS-2 | - | 80 PGS - 06 |
| 07. PENCIL | - | 01 PKT |
| 08. ERASER | - | 02 |
| 09. SHARPENER | - | 02 |
| 10. SCALE 6" | - | 01 |
| 11. CRAYONS - 12 SHADES | - | 01 PKT |
| 12. COMPASS | - | 01 |
| 13. PROTRACTOR | - | 01 |
| 14. PLAIN LOOSE SHEETS (A4 SIZE) | - | 50 SHEETS |
| 15. SHADING PENCIL - 2B, 6B | - | 01 EACH |
| 16. SCRAP BOOK - NATURE STUDY | - | 32 PGS - 01 |

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|--|---|-------------------------|------|
| 17. HIGHLIGHTER - ORANGE | - | | 02 |
| 18. CHART - BLACK | - | 02 | |
| 19 IVORY SHEET | - | | 01 |
| 20. PASTEL SHEET- LIGHT GREEN, YELLOW, ORANGE, RED | - | 01 EACH | |
| 21. FLOROSCENT SHEETS - RED, YELLOW, GREEN, SKY BLUE | - | 01 EACH | |
| 22. WHITE GLUE | - | 01 NOZZELBottle 250 gm. | |
| 23. FILE FOLDER (ORANGE) | - | 01 | |
| 24. WATER COLOUR | - | 01 SET OF 12 COLOURS | |
| 25. DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS) | | 240 PGS | - 01 |

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CLASS - 5

| | | | |
|---|---|---------|------|
| 01. DOUBLE LINE INTERLEAF NOTE BOOK FOR S.ST.-2, SCIENCE-2, COMPUTER-1 | - | 120 PGS | - 05 |
| 02. DOUBLE LINE FOR ENG. LIT.-2 & LANG-2, SELF WORK LANG.-1, ENG. WRITING/DICTATION-1 | - | 120 PGS | - 06 |
| 03. DOUBLE LINE FOR CLASS TEST AND UNIT TEST ENGLISH LIT.-2, ENGLISH LANG.-2 | | 80 PGS | - 04 |
| 04. REGISTER FOR MATHS CLASS WORK-2, COMMON SELF WORK-1 | - | 172 PGS | - 03 |
| 05. REGISTER FOR MATHS SELF WORK-1 | - | 120 PGS | - 01 |
| 06. SINGLE LINE FOR HINDI LIT-2, HINDI LANG.-2, SANS./ URDU CLASS WORK-1, MUSIC-1, HINDI WRITING/DICTATION & S.W.-1 | - | 120 PGS | - 07 |
| 07. SINGLE LINE FOR CLASS TEST & UNIT TEST- HINDI LANG.-2, HINDI LIT.-2, MATHS-2, SANS/URDU-2 | - | 80 PGS | - 08 |
| 08 DOUBLE LINE FOR UNIT TEST & CLASS TEST G.K.-3, S.ST.-2, COMPUTER-2 | - | 80 PGS | - 07 |
| 09. DOUBLE LINE INTERLEAF OF SCIENCE TEST | - | 80 PGS | - 02 |
| 10 SCRAP BOOK PLAIN (NATURE STUDY) | - | 32 PGS | - 01 |
| 11. PENCIL | - | 01 PKT | |
| 12. ERASER | - | 02 | |
| 13. SHARPENER | - | 02 | |
| 14. SCALE 6" | - | 01 | |
| 15. GEL PEN (BLUE & BLACK) | - | 02 EACH | |
| 16. GEOMETRY BOX | - | 01 | |

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| 17. PENCIL COLOUR | - | 01 PKT |
| 18. POSTER COLOUR - 12 SHADES | - | 01 PKT |
| 19. 2B, 4B, 6B PENCIL | - | 01 EACH |
| 20. PLAIN LOOSE SHEETS (A4 SIZE) | - | 50 SHEETS |
| 21. FILE FOLDER (BLUE) | - | 01 |
| 22. HIGHLIGHTERS - GREEN | - | 02 |
| 23. CHART - BLACK | - | 02 |
| 24. PASTEL SHEET - SKY BLUE, PINK & GREY | - | 01 EACH |
| 25. WHITE GLUE | - | 01 NOZZEL Bottle 250 gm. |
| 26 IVORY SHEET | - | 01 |
| 27 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS) | - | 01 240 PGS |

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STATIONERY REQUIREMENT YEARLY PER CHILD (2024 - 2025)
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CLASS - 6

| | | | | |
|---|---|---------|---|----|
| 01. REGISTER FOR HISTORY-1, SELF WORK FOR ALL SUBJECTS-2, HINDI LIT-1, LANG-1, COMPUTER-1, MATHS-6, ENG-2 | - | 172 PGS | - | 14 |
| 02. CIVICS REGISTER- 1 | - | 80 PGS | - | 01 |
| 03. SINGLE LINE FOR URDU CLASS WORK / SANSKRIT CLASS WORK | - | 120 PGS | - | 01 |
| 04. SINGLE LINE FOR MATHS TEST-1, PHY/CHEM/BIO TEST-3, ENG.TEST-2, HIST./ CIVICS-1, COMP & GEOG TEST-2, SANS/URDU TEST-1, G.K.TEST-1, CURRENT AFFAIRS-1, HINDI TEST-1 | - | 80 PGS | - | 13 |
| 05. INTERLEAF FOR PHYSICS-2, BIOLOGY -2, GEO-2, CHEM-2. | - | 172 PGS | - | 08 |
| 06. GRAPH NOTE BOOK (Size 22 X 28 cm) | - | 32 PGS | - | 01 |
| 07. PENCIL | - | 01 PKT | | |
| 08. ERASER | - | 02 | | |
| 09. SHARPENER | - | 02 | | |
| 10. SCALE 6" | - | 01 | | |
| 11 PEN | - | 02 | | |
| 12. GEOMETRY BOX | - | 01 | | |
| 13. SCRAP BOOK | - | 01 | | |
| 14 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS) | - | 240 PGS | - | 01 |

Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)

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STATIONERY REQUIREMENT YEARLY PER CHILD (2024 - 2025)
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CLASS - 7

| | | | | |
|--|---|---------|---|----|
| 01. REGISTER FOR MATHS-6, ENG-2, HIST-1, HINDI LANG-1, HINDI LIT.-1, COMP-1, (SELF WORK FOR ALL SUBJECTS)-2 | - | 172 PGS | - | 14 |
| 02. REGISTER FOR CIVICS | - | 80 PGS | - | 01 |
| 03. SINGLE LINE FOR MATHS TEST-1, PHY-1,CHEM-1,BIO-1, GEOG TEST-1, HISTORY/CIVICS TEST-1, ENG LIT TEST-1, ENG.LANG. TEST-1, COMPUTER-1, HINDI TEST-2 SANS/URDU TEST-1, G.K.TEST-1, CURRENT AFFAIRS-1, | - | 80 PGS | - | 14 |
| 04. SINGLE LINE FOR SANSKRIT/URDU CLASS WORK | - | 120 PGS | - | 01 |
| 05. INTERLEAF FOR PHY, CHEM, BIO, GEOGRAPHY [2 EACH] | - | 172 PGS | - | 08 |
| 06 GRAPH NOTE BOOK (Size 22 x 28 cm) | - | 32 PGS | - | 01 |
| 07. PENCIL | - | 01 PKT | | |
| 08. ERASER | - | 02 | | |
| 09. SHARPENER | - | 02 | | |
| 10. SCALE 6" | - | 01 | | |
| 11 PEN | - | 02 | | |
| 12. GEOMETRY BOX | - | 01 | | |
| 13. SCRAP BOOK | - | 01 | | |
| 14 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS) | - | 240 PGS | - | 01 |

Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)

