

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - NUR**

|                                                                            |   |                           |   |    |
|----------------------------------------------------------------------------|---|---------------------------|---|----|
| 01. SCRAP BOOK                                                             | - | 32 PGS                    | - | 02 |
| 02. PENCIL                                                                 | - | 01 BOX                    |   |    |
| 03. ERASER                                                                 | - | 10 PCS                    |   |    |
| 04. SHARPNER                                                               | - | 02                        |   |    |
| 05. PLASTIC CRAYONS                                                        | - | 02 SETS                   |   |    |
| 06. THICK CHART PAPERS (WHITE & BLACK)                                     | - | 02 SHEET EACH             |   |    |
| 07. FLORESCENT PAPER (GREEN, YELLOW, BROWN, BLUE, RED, PINK)               | - | 02 SHEET EACH             |   |    |
| 08. GOLDEN AND SILVER PAPER - PLAIN                                        | - | 02 SHEET EACH             |   |    |
| 09 IVORY SHEETS                                                            | - | 02 SHEETS                 |   |    |
| 10 PASTEL SHEET CHART (RED, LIGHT PINK, LIGHT BLUE, GREEN, YELLOW, ORANGE) | - | 01 SHEET EACH             |   |    |
| 11 PLAIN LOOSE SHEETS (A4 SIZE)                                            | - | 150 SHEETS                |   |    |
| 12 FEVICOL                                                                 | - | 02 NOZZEL BOTTLE 250 Gms. |   |    |
| 13 PLAY CLAY                                                               | - | 02 PACKET                 |   |    |
| 14 FOLDER ZIP (ORANGE)                                                     | - | 01                        |   |    |
| 15 WHITE BOARD AND BLACK MARKER                                            | - | 01                        |   |    |
| 16 GLITTER SCOTCH TAPE (RED, BLUE, GREEN, GOLDEN,SILVER)                   | - | 01 EACH                   |   |    |
| 17 SATIN RIBBON (RED, YELLOW, GREEN & BLUE) 1" WIDTH                       | - | 01 MTR. EACH              |   |    |
| 18 GLITTER SHEET-GUMMING [ BLUE,RED,GREEN,GOLDEN ]                         | - | 01 SHEET EACH             |   |    |
| 19 WATER COLOURS                                                           | - | 01 SET OF 12 COLOURS      |   |    |
| 20 GLITTERS POWDER - GOLDEN, SILVER                                        | - | 01 PKT EACH               |   |    |
| 21 COLOURED A4 SHEET - MULTI COLOURED                                      | - | 01 PKT - 20 PCS           |   |    |
| 22 ICE-CREAM STICKS                                                        |   | 25 PCS                    |   |    |
| 23 GLUE STICK                                                              | - | 02 PCS                    |   |    |
| 24 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS)                           |   | 172 PGS                   | - | 01 |

**Note:All Note books size (24X18 cm),Scrap Book (28X22 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - L.KG**

|                                                                                     |   |                           |   |    |
|-------------------------------------------------------------------------------------|---|---------------------------|---|----|
| 01. 3 IN 1 (ENGLISH, HINDI, MATHS) CLASS WORK NOTE BOOK                             | - | 172 PGS                   | - | 01 |
| 02. FOUR LINE NOTE BOOK FOR ENGLISH                                                 | - | 120 PGS                   | - | 01 |
| 03. SINGLE LINE NOTE BOOK FOR HINDI                                                 | - | 120 PGS                   | - | 01 |
| 04. MEDIUM CHECK NOTE BOOK FOR MATHEMATICS                                          | - | 120 PGS                   | - | 01 |
| 05. SCRAP BOOK                                                                      | - | 32 PGS                    | - | 02 |
| 06. PENCIL                                                                          | - | 02 BOXES                  |   |    |
| 07. ERASER                                                                          | - | 10 PCS                    |   |    |
| 08. SHARPENER                                                                       | - | 02 PCS                    |   |    |
| 09. SCALE 6"                                                                        | - | 01 PCS                    |   |    |
| 10 PLASTIC CRAYONS                                                                  | - | 02 SETS                   |   |    |
| 11. THICK CHART PAPERS ( WHITE, BLACK & BLUE)                                       | - | 01 SHEET EACH             |   |    |
| 12. FLORESCENT PAPER (BLUE, RED, GREEN, YELLOW, BLACK, PINK, BROWN, ORANGE, PURPLE) | - | 01 SHEET EACH             |   |    |
| 13. GOLDEN AND SILVER PAPER PLAIN                                                   | - | 02 SHEET EACH             |   |    |
| 14. IVORY SHEETS                                                                    | - | 02 SHEETS                 |   |    |
| 15. PASTEL SHEET CHART (BLUE, DARK PINK YELLOW, FLORESCENT GREEN, RED)              | - | 01 SHEET EACH             |   |    |
| 16. PLAIN LOOSE SHEETS (A4 SIZE)                                                    | - | 100 SHEETS                |   |    |
| 17. FEVICOL                                                                         | - | 02 NOZZEL BOTTLE 250 Gms. |   |    |
| 18. PLAYDOUGH MODELLING CLAY                                                        | - | 01 PACKET                 |   |    |
| 19. FOLDER ZIP (ORANGE)                                                             | - | 01 PC                     |   |    |
| 20. GLITTER SCOTCH TAPE (RED, BLUE, GREEN, GOLDEN,SILVER)                           | - | 01 EACH                   |   |    |
| 21. SATIN RIBBON (RED, YELLOW, GREEN, BLUE & BLACK) 1" WIDTH                        | - | 01 MTR. EACH              |   |    |
| 22. GLITTER SHEET GUMMING [GREEN, ORANGE, RED, SILVER]                              | - | 01 SHEET                  |   |    |
| 23. WATER COLOURS                                                                   | - | 01 SET OF 12 COLOURS      |   |    |
| 24. GLITTERS POWDER - GOLDEN, SILVER                                                | - | 01 PKT EACH               |   |    |
| 25 COLOURED A4 SHEET - MULTICOLOURED                                                | - | 01 PKT -20 PCS            |   |    |
| 26 ICE-CREAM STICKS                                                                 |   | 25 PCS                    |   |    |
| 27 GLUE STICK                                                                       | - | 02 PCS                    |   |    |
| 28 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS)                                    |   | 172 PGS                   | - | 01 |

**Note:All Note books size (24X18 cm),Scrap Book (28X22 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - U.KG**

|                                                                                                     |   |                           |   |    |
|-----------------------------------------------------------------------------------------------------|---|---------------------------|---|----|
| 01. 3 IN 1 (ENGLISH, HINDI, MATHS) CLASS WORK NOTE BOOK                                             | - | 172 PGS                   | - | 01 |
| 02. FOUR LINE NOTE BOOK FOR ENGLISH                                                                 | - | 120 PGS                   | - | 02 |
| 03. SINGLE LINE NOTE BOOK FOR HINDI                                                                 | - | 120 PGS                   | - | 01 |
| 04. MEDIUM CHECK NOTE BOOK FOR MATHEMATICS                                                          | - | 120 PGS                   | - | 01 |
| 05. SCRAP BOOK                                                                                      | - | 32 PGS                    | - | 02 |
| 06. PENCIL                                                                                          | - | 02 BOXES                  |   |    |
| 07. ERASER                                                                                          | - | 10 PCS                    |   |    |
| 08. SHARPENER                                                                                       | - | 02 PCS                    |   |    |
| 09. SCALE 6"                                                                                        | - | 01 PCS                    |   |    |
| 10 PLASTIC CRAYONS                                                                                  | - | 02 SETS                   |   |    |
| 11. THICK CHART PAPERS ( WHITE, BLACK & PINK )                                                      | - | 01 SHEET EACH             |   |    |
| 12. FLORESCENT PAPER (BLUE, RED, DARK GREEN, YELLOW, LIGHT PINK, BROWN, ORANGE, PURPLE, DARK BLACK) | - | 01 SHEET EACH             |   |    |
| 13. GOLDEN AND SILVER PAPER PLAIN                                                                   | - | 02 SHEET EACH             |   |    |
| 14. IVORY SHEETS                                                                                    | - | 01 SHEET                  |   |    |
| 15. PASTEL SHEET CHART (BLUE, PINK YELLOW, GREEN, RED)                                              | - | 01 SHEET EACH             |   |    |
| 16. PLAIN LOOSE SHEETS (A4 SIZE)                                                                    | - | 100 SHEETS                |   |    |
| 17. FEVICOL                                                                                         | - | 02 NOZZEL BOTTLE 250 Gms. |   |    |
| 18. PLAYDOUGH MODELLING CLAY                                                                        | - | 01 PACKET                 |   |    |
| 19. FOLDER ZIP (GREEN)                                                                              | - | 01 PC                     |   |    |
| 20. GLITTER SCOTCH TAPE (RED, BLUE, GREEN, GOLDEN,SILVER)                                           | - | 01 EACH                   |   |    |
| 21. SATIN RIBBON (RED, YELLOW, GREEN, BLUE & WHITE) 1" WIDTH                                        | - | 01 MTR. EACH              |   |    |
| 22. GLITTER SHEET GUMMING<br>[GREEN, ORANGE, RED, SILVER, GOLDEN, BLACK]                            | - | 01 SHEET                  |   |    |
| 23. WATER COLOURS                                                                                   | - | 01 SET OF 12 COLOURS      |   |    |
| 24. GLITTERS POWDER - GOLDEN, SILVER, RED                                                           | - | 01 PKT EACH               |   |    |
| 25 COLOURED A4 SHEET - MULTICOLOURED                                                                | - | 01 PKT -20 PCS            |   |    |
| 26 ICE-CREAM STICKS                                                                                 |   | 25 PCS                    |   |    |
| 27 GLUE STICK                                                                                       | - | 02 PCS                    |   |    |
| 28 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS)                                                    |   | 172 PGS                   | - | 01 |

**Note:All Note books size (24X18 cm),Scrap Book (28X22 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**

**SHARDA NAGAR /JOPLING ROAD**

**CLASS - I**

|                                                                       |           |                       |
|-----------------------------------------------------------------------|-----------|-----------------------|
| 01. SINGLE LINE FOR FOR HINDI -CLASS WORK-1 & HOME WORK-1             | -         | 120 PGS - 02          |
| 02. SINGLE LINE FOR HINDI TEST-1, WRITING & DICTATION-1               | -         | 80 PGS - 02           |
| 03. FOUR LINE FOR ENGLISH LIT.-1, EVS-1                               | -         | 172 PGS - 02          |
| 04. FOUR LINE FOR ENGLISH LANG.-1                                     | -         | 120 PGS - 01          |
| 05. FOUR LINE FOR ENGLISH LANG.& LIT.,TEST-1,EVS TEST-1,ENG.WRITING-1 | -         | 80 PGS - 03           |
| 06 MEDIUM CHECK NOTE BOOK FOR MATHS CLASS WORK & HOME WORK            | -         | 120 PGS 01            |
| 07. MEDIUM CHECK NOTE BOOK FOR MATHS TEST                             | -         | 80 PGS 01             |
| 08. 3 IN 1 NOTE BOOK (ENGLISH, HINDI, MATHS) FOR SELF WORK            | -         | 172 PGS 01            |
| 09. SCRAP BOOK FOR NATURE STUDY                                       | -         | 32 PGS 01             |
| 10 PENCIL                                                             | -         | 03 PKTS               |
| 11. ERASER                                                            | -         | 01 PKT                |
| 12. SHARPNER                                                          | -         | 02 PCS                |
| 13 SCALE 6"                                                           | -         | 01                    |
| 14. PLASTIC CRAYON                                                    | -         | 02 PKT                |
| 15. THICK CHART PAPERS (WHITE, BLACK)                                 | -         | 02 SHEET EACH         |
| 16. FLORESCENT SHEET (LIGHT BLUE,RED, DARK GREEN,YELLOW, LIGHT PINK)  |           | 01 SHEET EACH         |
| 17. GLITTER SHEETS GUMMING [GOLDEN & SILVER]                          | -         | 01 SHEET EACH         |
| 18. GOLDEN AND SILVER PAPER PLAIN                                     | -         | 02 SHEET EACH         |
| 19. IVORY SHEET                                                       | -         | 02 SHEETS             |
| 20. PLAIN LOOSE SHEETS (A4 SIZE)                                      | -         | 75 SHEETS             |
| 21. FEVICOL (NOZZLE BOTTLE)                                           | -         | 01 250 GMS.           |
| 22. SPARKLE TAPE (RED, BLUE, GOLDEN, GREEN, SILVER)                   | -         | 01 EACH               |
| 23. PASTEL SHEETS (GREEN, PINK, YELLOW, RED, BLUE, ORANGE)            | -         | 01 EACH               |
| 24. FILE FOLDERS (GREEN)                                              | -         | 01 EACH               |
| 25 HIGHLIGHTER                                                        | -         | 01                    |
| 26 WATER COLOUR                                                       | -         | 01 SET OF 12 COLOURS  |
| 27 GLITTERS - GOLDEN, SILVER                                          | -         | 01 PKT EACH           |
| 28 COLOURED A4 SHEETS                                                 | -         | 01 PKT. OF 20 COLOURS |
| 29 3 IN 1 H.W. NOTE BOOK (ONLY FOR DAY-BOARDERS)                      | 172 PGS - | 01                    |

**Note:All Note books size (24X18 cm),Drawing Note book size (21X29.7cm) & Scrap Book (28X22 cm)**

## **CLASS - 2**

|                                                                                                                                                   |   |                       |   |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|---|----|
| 01. FOUR LINE FOR ENG LANG-1, SELF WORK (ALL SUBJECTS)-1<br>COMPUTER CLASS WORK-1                                                                 | - | 120 PGS               | - | 03 |
| 02. FOUR LINE FOR CLASS TEST & UNIT TEST, ENG LIT. & ENG. LANG.,<br>EVS, G.K., COMPUTER <b>[ENGLISH WRITING/DICTATION- ONLY FOR JOPLING ROAD]</b> | - | 80 PGS                | - | 12 |
| 03. FOUR LINE FOR ENG.LIT.-1, EVS-1                                                                                                               | - | 172 PGS               | - | 02 |
| 04. SINGLE LINE HINDI CLASS WORK-1, SELF WORK-1                                                                                                   | - | 172 PGS               | - | 02 |
| 05. SINGLE LINE FOR HINDI CLASS TEST-1 & UNIT TEST-1                                                                                              | - | 80 PGS                | - | 02 |
| 06. MEDIUM CHECK NOTE BOOK FOR MATHS CLASS WORK & SELF WORK-2                                                                                     |   | 120 PGS               | - | 02 |
| 07. MEDIUM CHECK NOTE BOOK FOR MATHS CLASS TEST-1 & UNIT TEST-1                                                                                   |   | 80 PGS                | - | 02 |
| 08. SCRAP BOOK (FOR NATURE STUDY)                                                                                                                 | - | 32 PGS                | - | 01 |
| 09. PENCIL                                                                                                                                        | - | 01 PKT                |   |    |
| 10. ERASER                                                                                                                                        | - | 02                    |   |    |
| 11. SHARPENER                                                                                                                                     | - | 02                    |   |    |
| 12. SCALE 6"                                                                                                                                      | - | 01                    |   |    |
| 13. PLASTIC CRAYONS                                                                                                                               | - | 02 SETS               |   |    |
| 14. PASTEL SHEETS (RED, YELLOW, GREEN, DARK PINK, SKY BLUE)                                                                                       | - | 01 SHEET EACH         |   |    |
| 15. FLORESCENT PAPER (RED,YELLOW,GREEN,BLUE,PINK,BROWN)                                                                                           | - | 01 SHEET EACH         |   |    |
| 16. IVORY SHEET                                                                                                                                   | - | 01 SHEET              |   |    |
| 17. PLAIN LOOSE SHEETS (A4 SIZE)                                                                                                                  | - | 50 SHEETS             |   |    |
| 18. FEVICOL (NOZZEL BOTTLE)                                                                                                                       | - | 02 250 Gms.           |   |    |
| 19. WATER COLOUR                                                                                                                                  | - | 01 SET OF 12 COLOURS  |   |    |
| 20. FILE FOLDER (GREEN)                                                                                                                           | - | 01 EACH               |   |    |
| 21. CHART PAPER (WHITE, BLACK)                                                                                                                    |   | 02 EACH               |   |    |
| 22. FOUR LINE FOR WESTERN MUSIC-1                                                                                                                 | - | 24 PGS                | - | 01 |
| 23. COLOURED A4 SHEETS (THIN)                                                                                                                     | - | 01 PKT. OF 20 COLOURS |   |    |
| 24. 3 IN 1 H.W. NOTE BOOK ( <b>ONLY FOR DAY-BOARDERS</b> )                                                                                        |   | 172 PGS               | - | 02 |
| 25. GLITTER SHEETS GUMMING - GOLDEN SILVER                                                                                                        | - | 01 EACH               |   |    |

**Note:**All Note books size (24X18 cm),Drawing Note book size (21X29.7cm) & Scrap Book (28X22 cm)

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## **CLASS - 3**

|                                                                                                         |   |                          |   |    |
|---------------------------------------------------------------------------------------------------------|---|--------------------------|---|----|
| 01. FOUR LINE FOR ENG.LANG-1,LIT-1,SELF WORK-1,<br>WRITING/DICTATION-1                                  | - | 120 PGS                  | - | 04 |
| 02. FOUR LINE FOR CLASS & UNIT TEST ENG.LIT.-2, COMP.-2,<br>ENG.LANG.-2, SOCIAL.STUDIES.-2, G.K.-2,     |   | 80 PGS                   | - | 10 |
| 03. FOUR LINE INTERLEAF FOR SCIENCE TEST                                                                |   | 80 PGS                   | - | 02 |
| 04. SINGLE LINE FOR HINDI SELF WORK-1, HINDI DIC. & WRITING-1,<br>HINDI LANG-1, HINDI LIT.-1            | - | 120 PGS                  | - | 04 |
| 05. SINGLE LINE FOR CLASS TEST & UNIT TEST- HINDI LANG.-2, LIT.-2<br>RHYMES/MUSIC-1, COMMON SELF WORK-1 |   | 80 PGS                   | - | 06 |
| 06. CHECK NOTE BOOK FOR MATHS CLASS WORK-2/SELF WORK-2<br>(MEDIUM CHECK)                                | - | 120 PGS                  | - | 04 |
| 07. CHECK NOTE BOOK FOR MATHS CLASS TEST & UNIT TEST<br>((MEDIUM CHECK)                                 | - | 80 PGS                   | - | 02 |
| 08. FOUR LINE INTERLEAF FOR S.ST.-1,SCIENCE-1, COMPUTER-1                                               | - | 172 PGS                  | - | 03 |
| 09. PENCIL                                                                                              | - | 01 PKT                   |   |    |
| 10. ERASER                                                                                              | - | 02                       |   |    |
| 11. SHARPENER                                                                                           | - | 02                       |   |    |
| 12. SCALE 6"                                                                                            | - | 01                       |   |    |
| 13. CRAYONS - 12 SHADES                                                                                 | - | 02 PKT                   |   |    |
| 14. PLAIN LOOSE SHEETS (A4 SIZE)                                                                        | - | 50 SHEETS                |   |    |
| 15. FILE FOLDER YELLOW                                                                                  | - | 01                       |   |    |
| 16. SCRAP BOOK                                                                                          | - | 30 PGS                   | - | 01 |
| 17. SHADING PENCIL - 2B, 6B (DOMS)                                                                      | - | 01 EACH                  |   |    |
| 18. CHARTS - WHITE, BLACK                                                                               | - | 02 EACH                  |   |    |
| 19. IVORY SHEET                                                                                         | - | 01                       |   |    |
| 20. FLUORESCENT SHEETS- DARK BLUE, YELLOW, RED, LIGHT GREEN, PINK                                       |   | 01 EACH                  |   |    |
| 21. PASTEL SHEETS- ORANGE, RED, LIGHT GREEN, DARK PINK, YELLOW,<br>LIGHT BLUE, DARK BLUE                |   | 01 EACH                  |   |    |
| 22. HIGHLIGHTER - PINK                                                                                  | - | 01                       |   |    |
| 23. WHITE GLUE                                                                                          | - | 01 Nozzel Bottle 250 gm. |   |    |
| 24. WATER COLOUR                                                                                        | - | 01 SET OF 12 COLOURS     |   |    |
| 25. DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS)                                                       |   | 240 PGS                  | - | 01 |
| 26. BLACK MARKER (PERMANENT)                                                                            | - | 01                       |   |    |
| 27. COLOURED A4 SHEETS                                                                                  | - | 01 PKT.                  |   |    |
| 28. SILVER, GOLDEN GLITTER SHEETS                                                                       | - | 01 EACH                  |   |    |

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - 4**

|                                                                   |         |   |    |
|-------------------------------------------------------------------|---------|---|----|
| 01. DOUBLE LINE INTERLEAF NOTE BOOK FOR S.ST.-2,SCIENCE-2,COMP.-1 | 120 PGS | - | 05 |
|-------------------------------------------------------------------|---------|---|----|

|                                                                                                                           |   |                          |   |    |
|---------------------------------------------------------------------------------------------------------------------------|---|--------------------------|---|----|
| 02. DOUBLE LINE FOR ENG LIT-2, LANG-2, ENG. WRITING/ DICTATION-1<br>ENG.SELF WORK-1, COMMON SELF WORK-1                   | - | 120 PGS                  | - | 07 |
| 03. DOUBLE LINE FOR CLASS TEST & UNIT TEST ENG.LIT-2, LANG.-2,<br>COMP.-2, S.ST.-2, G.K.-2,<br>CURRENT AFFAIRS-1, MUSIC-1 | - | 80 PGS                   | - | 12 |
| 04. DOUBLE LINE INTERLEAF FOR SCIENCE TEST                                                                                | - | 80 PGS                   | - | 02 |
| 05. SINGLE LINE FOR HINDI LANG-2, LIT.-2, SELF WORK-1,<br>MATHS CLASS WORK-2, SELF WORK-1, HINDI WRITING/DICTATION-1      | - | 120 PGS                  | - | 09 |
| 06. UNIT TEST & CLASS TEST SINGLE LINE FOR HINDI LIT.-2,<br>HINDI LANG.-2, MATHS-2                                        | - | 80 PGS                   | - | 06 |
| 07. PENCIL                                                                                                                | - | 01 PKT                   |   |    |
| 08. ERASER                                                                                                                | - | 02                       |   |    |
| 09. SHARPENER                                                                                                             | - | 02                       |   |    |
| 10. SCALE 6"                                                                                                              | - | 01                       |   |    |
| 11. CRAYONS - 12 SHADES                                                                                                   | - | 01 PKT                   |   |    |
| 12. COMPASS                                                                                                               | - | 01                       |   |    |
| 13. PROTRACTOR                                                                                                            | - | 01                       |   |    |
| 14. PLAIN LOOSE SHEETS (A4 SIZE)                                                                                          | - | 50 SHEETS                |   |    |
| 15. SHADING PENCIL - 2B, 6B (DOMS)                                                                                        | - | 01 EACH                  |   |    |
| 16. SCRAP BOOK - NATURE STUDY                                                                                             | - | 32 PGS                   | - | 01 |
| 17. HIGHLIGHTER - ORANGE                                                                                                  | - |                          |   | 01 |
| 18. CHART - BLACK                                                                                                         | - | 02                       |   |    |
| 19 IVORY SHEET                                                                                                            | - |                          |   | 01 |
| 20. PASTEL SHEET - DARK GREEN, YELLOW, ORANGE, RED, SKY BLUE, PINK                                                        | - | 01 EACH                  |   |    |
| 21. FLOROSCENT SHEETS - RED, YELLOW, GREEN, DARK BLUE                                                                     | - | 01 EACH                  |   |    |
| 22. WHITE GLUE                                                                                                            | - | 01 Nozzel Bottle 250 gm. |   |    |
| 23. FILE FOLDER (ORANGE)                                                                                                  | - | 01                       |   |    |
| 24. WATER COLOUR                                                                                                          | - | 01 SET OF 12 COLOURS     |   |    |
| 25. DAY-BOARDING REGISTER ( <b>ONLY FOR DAY-BOARDERS</b> )                                                                |   | 240 PGS                  | - | 01 |
| 26. BLACK PERMANENT MARKER (BOLD)                                                                                         | - | 01                       |   |    |
| 27. RED & GREEN GUMMY GLITTER SHEETS                                                                                      | - | 01 EACH                  |   |    |

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**SHARDA NAGAR /JOPLING ROAD**

**CLASS - 5**

|                                                                           |   |         |   |    |
|---------------------------------------------------------------------------|---|---------|---|----|
| 01. DOUBLE LINE INTERLEAF NOTE BOOK FOR S.ST.-2, SCIENCE-2,<br>COMPUTER-1 | - | 120 PGS | - | 05 |
| 02. DOUBLE LINE FOR ENG. LIT.-2 & LANG-2, ENG.SELF WORK -1,               | - | 120 PGS | - | 06 |

|                                                                                                                        |                          |   |    |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|---|----|
| ENG. WRITING/DICTATION-1                                                                                               |                          |   |    |
| 03. DOUBLE LINE FOR CLASS TEST AND UNIT TEST ENGLISH LIT.-2,<br>ENGLISH LANG.-2                                        | 80 PGS                   | - | 04 |
| 04. REGISTER FOR MATHS CLASS WORK-2, COMMON SELF WORK-1                                                                | 172 PGS                  | - | 03 |
| 05. REGISTER FOR MATHS SELF WORK-1                                                                                     | 120 PGS                  | - | 01 |
| 06. SINGLE LINE FOR HINDI LIT-2, HINDI LANG.-2, SANS./ URDU<br>CLASS WORK-1, MUSIC-1, HINDI WRITING/DICTATION & S.W.-1 | 120 PGS                  | - | 07 |
| 07. SINGLE LINE FOR CLASS TEST & UNIT TEST- HINDI LANG.-2,<br>HINDI LIT.-2, MATHS-2, SANS/URDU-2                       | 80 PGS                   | - | 08 |
| 08 DOUBLE LINE FOR UNIT TEST & CLASS TEST G.K.-3,<br>S.ST.-2, COMPUTER-2                                               | 80 PGS                   | - | 07 |
| 09 DOUBLE LINE INTERLEAF FOR SCIENCE TEST                                                                              | 80 PGS                   | - | 02 |
| 10 SCRAP BOOK PLAIN (NATURE STUDY)                                                                                     | 32 PGS                   | - | 01 |
| 11. PENCIL                                                                                                             | 01 PKT                   |   |    |
| 12. ERASER                                                                                                             | 02                       |   |    |
| 13. SHARPENER                                                                                                          | 02                       |   |    |
| 14. SCALE 6"                                                                                                           | 01                       |   |    |
| 15. GEL PEN (BLUE & BLACK)                                                                                             | 02 EACH                  |   |    |
| 16. GEOMETRY BOX                                                                                                       | 01                       |   |    |
| 17. PENCIL COLOUR                                                                                                      | 01 PKT                   |   |    |
| 18. POSTER COLOUR - 12 SHADES                                                                                          | 01 PKT                   |   |    |
| 19. 2B, 4B, 6B PENCIL (SHADING PENCILS - DOMS)                                                                         | 01 EACH                  |   |    |
| 20. PLAIN LOOSE SHEETS (A4 SIZE)                                                                                       | 50 SHEETS                |   |    |
| 21. FILE FOLDER (BLUE)                                                                                                 | 01                       |   |    |
| 22. HIGHLIGHTERS - GREEN                                                                                               | 01                       |   |    |
| 23. CHART - BLACK                                                                                                      | 02                       |   |    |
| 24. PASTEL SHEET - YELLOW, LIGHT PINK, LIGHT BLUE, LIGHT GREEN, F -                                                    | 01 EACH                  |   |    |
| 25. WHITE GLUE                                                                                                         | 01 Nozzel Bottle 250 gm. |   |    |
| 26. IVORY SHEET                                                                                                        | 01                       |   |    |
| 27. DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS)                                                                      | 240 PGS                  | - | 01 |
| 28. FLUORESCENT SHEETS- RED, YELLOW, GREEN, SKY BLUE                                                                   | 01 EACH                  |   |    |
| 29. BLACK PERMANENT MARKER (BOLD)                                                                                      | 01                       |   |    |
| 30. GLITTER SHEETS (SILVER, GOLDEN)                                                                                    | 01 EACH                  |   |    |

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - 6**

|                                                           |         |   |    |
|-----------------------------------------------------------|---------|---|----|
| 01. REGISTER FOR HISTORY-1, SELF WORK FOR ALL SUBJECTS-2, | 172 PGS | - | 13 |
|-----------------------------------------------------------|---------|---|----|



HINDI LIT-1, LANG-1, MATHS-6, ENG-2

|                                                                                                                                                                              |   |         |   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|----|
| 02. CIVICS REGISTER- 1, COMPUTER-1                                                                                                                                           | - | 80 PGS  | - | 02 |
| 03. SINGLE LINE FOR URDU CLASS WORK / SANSKRIT CLASS WORK                                                                                                                    | - | 120 PGS | - | 01 |
| 04. SINGLE LINE FOR MATHS TEST-1, PHY/CHEM/BIO TEST-3,<br>ENG.TEST-2, HIST./ CIVICS-1, COMP-1, GEOG TEST-1,<br>SANS/URDU TEST-1, G.K.TEST-1, CURRENT AFFAIRS-1, HINDI TEST-1 | - | 80 PGS  | - | 13 |
| 05. INTERLEAF FOR PHYSICS-2, BIOLOGY -2, GEO-2, CHEM-2.                                                                                                                      | - | 172 PGS | - | 08 |
| 06. GRAPH NOTE BOOK (Size 22 X 28 cm)                                                                                                                                        | - | 32 PGS  | - | 01 |
| 07. PENCIL                                                                                                                                                                   | - | 01 PKT  |   |    |
| 08. ERASER                                                                                                                                                                   | - | 02      |   |    |
| 09. SHARPENER                                                                                                                                                                | - | 02      |   |    |
| 10. SCALE 6"                                                                                                                                                                 | - | 01      |   |    |
| 11. PEN                                                                                                                                                                      | - | 02      |   |    |
| 12. GEOMETRY BOX                                                                                                                                                             | - | 01      |   |    |
| 13. SCRAP BOOK                                                                                                                                                               | - | 01      |   |    |
| 14 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS)                                                                                                                             |   | 240 PGS | - | 01 |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**SHARDA NAGAR /JOPLING ROAD**

**CLASS - 7**

|                                                        |         |   |    |
|--------------------------------------------------------|---------|---|----|
| 01. REGISTER FOR MATHS-6, ENG-2, HIST-1, HINDI LANG-1, | 172 PGS | - | 13 |
|--------------------------------------------------------|---------|---|----|

|                                                                                                                                                                                                                |   |         |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|----|
| HINDI LIT.-1, (SELF WORK FOR ALL SUBJECTS)-2                                                                                                                                                                   | - |         |    |
| 02. REGISTER FOR CIVICS-1, COMPUTER-1                                                                                                                                                                          | - | 80 PGS  | 02 |
| 03. SINGLE LINE FOR MATHS TEST-1, PHY-1,CHEM-1,BIO-1, GEOG TEST-1,<br>HISTORY/CIVICS TEST-1, ENG LIT TEST-1,<br>ENG.LANG. TEST-1, COMPUTER-1, HINDI TEST-1<br>SANS/URDU TEST-1, G.K.TEST-1, CURRENT AFFAIRS-1, |   | 80 PGS  | 13 |
| 04. SINGLE LINE FOR SANSKRIT/URDU CLASS WORK                                                                                                                                                                   | - | 120 PGS | 01 |
| 05. INTERLEAF FOR PHY, CHEM, BIO, GEOGRAPHY [2 EACH]                                                                                                                                                           | - | 172 PGS | 08 |
| 06 GRAPH NOTE BOOK (Size 22 x 28 cm)                                                                                                                                                                           | - | 32 PGS  | 01 |
| 07. PENCIL                                                                                                                                                                                                     | - | 01 PKT  |    |
| 08. ERASER                                                                                                                                                                                                     | - | 02      |    |
| 09. SHARPENER                                                                                                                                                                                                  | - | 02      |    |
| 10. SCALE 6"                                                                                                                                                                                                   | - | 01      |    |
| 11 PEN                                                                                                                                                                                                         | - | 02      |    |
| 12. GEOMETRY BOX                                                                                                                                                                                               | - | 01      |    |
| 13. SCRAP BOOK                                                                                                                                                                                                 | - | 01      |    |
| 14 DAY-BOARDING REGISTER (ONLY FOR DAY-BOARDERS)                                                                                                                                                               |   | 240 PGS | 01 |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

### **STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**

#### **JOPLING ROAD**

15.01.2025

#### **CLASS - 8**

|                                                                |   |         |    |
|----------------------------------------------------------------|---|---------|----|
| 01. REGISTERS FOR MATHS-7 , HIST-1, COMP CLASS WORK-1, HINDI-4 | - | 160 PGS | 13 |
|----------------------------------------------------------------|---|---------|----|

|                                                                                                                                                                          |   |           |   |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|---|----------|
| 02. REGISTERS FOR CIVICS-1, ENG. LIT.-2, ENG. LANG.-2                                                                                                                    | - | 92 PGS    | - | 05       |
| 03. SINGLE LINE NOTE BOOKS FOR SANS/URDU                                                                                                                                 | - | 120 PGS   | - | 01       |
| 04. SINGLE LINE NOTE BOOKS FOR PHY-1,CHEM-1, ENG-2,<br>HINDI-1, BIO TEST-1, GEOG-1, COMP TEST-1, CIVICS/HIST. TEST-1<br>SANS/URDU TEST-1, CURRENT AFFAIR-1, G.K. TEST-1, | - | 76 PGS    | - | 12       |
| 05. INTERLEAF NOTE BOOK FOR PHY-2, CHEM-2, BIO-2, GEOGRAPHY-2<br>MAPS FOR GEOGRAPHY - FOR ASIA (PHYSICAL - 10) & INDIA (PHYSICAL-10)                                     | - | 180 PGS   | - | 08<br>20 |
| 06. GRAPH NOTE BOOK (Size 22 X 28 cm)                                                                                                                                    | - | 24 PGS    | - | 01       |
| 07. PENCIL                                                                                                                                                               | - | 01 PKT    |   |          |
| 08. ERASER                                                                                                                                                               | - | 02        |   |          |
| 09. SHARPENER                                                                                                                                                            | - | 02        |   |          |
| 10. SCALE 6"                                                                                                                                                             | - | 01        |   |          |
| 11. PEN                                                                                                                                                                  | - | 02        |   |          |
| 12. GEOMETRY BOX                                                                                                                                                         | - | 01        |   |          |
| 13. FILE COVER FOR COMPUTER                                                                                                                                              | - | 01 FILE   |   |          |
| 14. PUNCH PAPERS FOR COMPUTER [INTERLEAF]                                                                                                                                | - | 30 SHEETS |   |          |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**JOPLING ROAD**

15.01.2025

**CLASS - 9 (SCIENCE GROUP)**

|                                                                                          |   |         |   |    |
|------------------------------------------------------------------------------------------|---|---------|---|----|
| 01. REGISTERS FOR COMP-1, HIST-1, PHY-2,<br>CHEM-1, HINDI-1 , ALL SELF WORK-1, MATHS - 7 | - | 160 PGS | - | 14 |
|------------------------------------------------------------------------------------------|---|---------|---|----|

|                                                                                                                                  |   |            |   |          |
|----------------------------------------------------------------------------------------------------------------------------------|---|------------|---|----------|
| 02. REGISTERS FOR HINDI LANG.-1, CIVICS-1,<br>ENG.LIT-2, ENG LANG.-2                                                             | - | 92 PGS     | - | 06       |
| 03. (FOR PRATICAL INTERLEAF NOTE BOOK) BIO-2, GEOGRAPHY - 2, CHH<br>WORLD MAPS - PHYSICAL - 10 AND POLITICAL-10                  | - | 180 PGS    | - | 05<br>20 |
| 04. SINGLE LINE NOTE BOOK FOR ENG.TEST-2, HIST/CIVICS-1,<br>HINDI TEST-1, GEOG-1, COMP TEST-1, PHY-1,<br>CHEM TEST-1, BIO TEST-1 | - | 76 PGS     | - | 09       |
| 05. GRAPH NOTE BOOK (Size 22 X 22 cm)<br>(Large Square Graph L=2cm, B=2cm)                                                       | - | 24 PGS     | - | 01       |
| 06. PENCIL                                                                                                                       | - | 01 PKT     |   |          |
| 07. ERASER                                                                                                                       | - | 02         |   |          |
| 08. SHARPENER                                                                                                                    | - | 02         |   |          |
| 09. SCALE 6"                                                                                                                     | - | 01         |   |          |
| 10. PEN                                                                                                                          | - | 02         |   |          |
| 11. GEOMETRY BOX                                                                                                                 | - | 01         |   |          |
| 12. FILE COVERS FOR HISTORY, MATHS, HINDI,<br>GEOGRAPHY, COMP.APPLICATION, ENGLISH                                               | - | 06 FILE    |   |          |
| 13. PUNCH PAPERS FOR MATHS PROJECT-30., HINDI-40, HIST-30,<br>GEOG-40, COMP.APPL. - 40 , ENGLISH - 40                            | - | 220 SHEETS |   |          |
| 14. BOTH SIDE RULED A4 SHEETS FOR PHYSICS-20, BIO - 30                                                                           | - | 50 SHEETS  |   |          |
| 16 FOLDER                                                                                                                        | - | 01         |   |          |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**JOPLING ROAD**

15.01.2025

**CLASS - 9 (COMMERCE GROUP)**

|                                                                                                                                          |   |         |   |          |
|------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|----------|
| 01. REGISTERS FOR COMP-1, ECO-1, COMM. STD.-1, HINDI-1, (SELF WOR<br>HIST-1, ALL SELF WORK-1,<br>MATHS - 7 (Only for those opting Maths) | - | 160 PGS | - | 06<br>07 |
| 02. REGISTERS FOR CIVICS,-1 HINDI LANG-1.,ENG.LIT-2,ENG.LANG-2,                                                                          | - | 92 PGS  | - | 06       |

|                                                                                                                               |   |            |   |          |
|-------------------------------------------------------------------------------------------------------------------------------|---|------------|---|----------|
| 03. INTERLEAF NOTE BOOK FOR GEOGRAPHY-2<br>WORLD MAPS - PHYSICAL - 10 AND POLITICAL-10                                        | - | 180 PGS    | - | 02<br>20 |
| 04. SINGLE LINE NOTE BOOK FOR ENG.TEST-2, HIST/CIVICS TEST-1,<br>COMM. STUDIES-1, HINDI-1, GEOG-1, ECO-1, COMP TEST-1,        | - | 76 PGS     | - | 08       |
| 05. GRAPH NOTE BOOK (Size 22 X 22 cm)<br>(Large Square Graph L=2cm, B=2cm)                                                    | - | 24 PGS     | - | 01       |
| 06. PENCIL                                                                                                                    | - | 01 PKT     |   |          |
| 07. ERASER                                                                                                                    | - | 02         |   |          |
| 08. SHARPENER                                                                                                                 | - | 02         |   |          |
| 09. SCALE 6"                                                                                                                  | - | 01         |   |          |
| 10. PEN                                                                                                                       | - | 02         |   |          |
| 11. GEOMETRY BOX                                                                                                              | - | 01         |   |          |
| 12. FILE COVERS FOR HIST, GEOG, MATHS, ECO, COMM.STUDIES.,<br>COMPUTER APPLICATION, HINDI , ENGLISH                           | - | 08 FILE    |   |          |
| 13. PUNCH PAPERS FOR HISTORY-30, GEOGRAPHY-40, MATHS-30,<br>ECONOMICS-30, COMM.STUDIES-30.,COMP.APPL-40, HINDI-40, ENGLISH-40 | - | 280 SHEETS |   |          |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

### **STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**

#### **JOPLING ROAD**

15.01.2025

#### **CLASS - 10 (SCIENCE GROUP)**

|                                                                                                                               |   |         |   |          |
|-------------------------------------------------------------------------------------------------------------------------------|---|---------|---|----------|
| 01. REGISTERS FOR CHEM.-1,COMP-2, PHY.-2, BIOLOGY-2<br>GEOG.-1, HIST-2, ENG- LIT-2 / LANG-2, HINDI-1 (SELF WORK)<br>MATHS - 7 | - | 160 PGS | - | 22<br>07 |
| 02. REGISTERS FOR CIVICS-1, HINDI LANG.-1, GEOG-1 (TOPOSHEET)                                                                 | - | 120 PGS | - | 03       |

|                                                                                                                 |   |            |   |    |
|-----------------------------------------------------------------------------------------------------------------|---|------------|---|----|
| 03. INTERLEAF NOTE BOOK FOR CHEMISTRY-1 (Classmate)                                                             | - | 180 PGS    | - | 01 |
| MAPS OF INDIA - PHYSICAL- 10 AND POLITICAL-10                                                                   | - |            |   | 20 |
| 04. SINGLE LINE NOTE BOOK FOR TESTS ENG.- 2, COMP-1, PHY-1,<br>CHEM-1, BIO-1, HINDI-1, GEOG.-1, HIST. CIVICS-1, | - | 76 PGS     | - | 09 |
| 05. GRAPH NOTE BOOK (Size 22 X 22 cm) (FOR MATHS)<br>(Large Square Graph L=2cm, B=2cm)                          | - | 24 PGS     | - | 01 |
| 06. PENCIL                                                                                                      | - | 01 PKT     |   |    |
| 07. ERASER                                                                                                      | - | 02         |   |    |
| 08. SHARPENER                                                                                                   | - | 02         |   |    |
| 09. SCALE 6"                                                                                                    | - | 01         |   |    |
| 10. PEN                                                                                                         | - | 02         |   |    |
| 11. GEOMETRY BOX                                                                                                | - | 01         |   |    |
| 12. FILE COVERS COMP, MATHS, GEOG.,HINDI, HIST./CIVICS, ENGLISH                                                 | - | 06 FOLDERS |   |    |
| 13. PUNCH PAPERS FOR COMPUTER-(100),MATHS-40, GEOGRAPHY.-40,<br>HISTORY CIVICS- 40, HINDI 40, ENGLISH - 40      | - | 300 SHEETS |   |    |
| 14. BOTH SIDE RULED A-4 SHEETS FOR CHEMISTRY, PHYSICS,<br>BIOLOGY WORKSHEETS                                    | - | 125 SHEETS |   |    |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**JOPLING ROAD**

15.01.2025

**CLASS - 10 (COMMERCE GROUP)**

|                                                                                                                                                               |   |         |   |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|----|
| 01. REGISTERS FOR HIST-2, ECO-1, COMMERCIAL<br>STUDIES-1, GEOG.-1, ENG.LIT-2, LANG.-2, COMP -2, HINDI-1 SELF WORK<br>MATHS - 7, (Only for those opting Maths) | - | 160 PGS | - | 12 |
|                                                                                                                                                               | - | 160 PGS | - | 07 |
| 02. REGISTERS FOR CIVICS-1, HINDI-1 (Lang.), GEOG.-1 (TOPOSHEET)                                                                                              | - | 120 PGS | - | 03 |

|                                                                                                                                                 |   |            |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|----|
| MAPS OF INDIA - PHYSICAL- 10 AND POLITICAL-10                                                                                                   | - |            | 20 |
| 03. SINGLE LINE NOTEBOOK FOR TESTS HIST./CIVICS-1, COMM. STU.-1, E<br>COMP-1, HINDI-1, GEOG-1, ENG. TEST-2, Maths-1 (Only those who have opted) | - | 76 PGS     | 08 |
| 04. GRAPH NOTE BOOK (Size 22 X 22 cm) (FOR MATHS)<br>(Large Square graph L=2cm, B=2cm)                                                          | - | 24 PGS     | 01 |
| 05. PENCIL                                                                                                                                      | - | 01 PKT     |    |
| 06. ERASER                                                                                                                                      | - | 02         |    |
| 07. SHARPENER                                                                                                                                   | - | 02         |    |
| 08. SCALE 6"                                                                                                                                    | - | 01         |    |
| 09. PEN                                                                                                                                         | - | 02         |    |
| 10. GEOMETRY BOX                                                                                                                                | - | 01         |    |
| 11. FILE COVER COMP, MATHS / ECO/ GEOG./HIS.-CIV., HINDI, ENGLISH,<br>COMMERCIAL STUDIES                                                        | - | 08 FOLDER  |    |
| 12. PUNCH PAPERS FOR COMP-100, MATHS-40, ECO-40, GEOG-40, HIS/CIV-40<br>COMMERCIAL STUDIES -40, HINDI-40, ENGLISH-40                            |   | 380 SHEETS |    |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

**STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**  
**JOPLING ROAD**

15.01.2025

**CLASS - 11 (SCIENCE GROUP)**

|                                                                    |   |         |    |
|--------------------------------------------------------------------|---|---------|----|
| 01. REGISTERS FOR ENG-2, MATHS-6, PHYSICS-3, BIO-2, CHEM-3, P.Ed-1 | - | 160 PGS | 17 |
| <b>OPTIONAL:</b>                                                   |   |         |    |
| COMPUTER SCIENCE (Only for those opting Computer Sci)              | - | 160 PGS | 2  |
| HINDI (Only for those opting Hindi)                                | - | 160 PGS | 4  |
| 02. INTERLEAF NOTE BOOK CHEMISTRY (Classmate)                      | - | 180 PGS | 01 |

|                                                                                                                        |   |            |   |    |
|------------------------------------------------------------------------------------------------------------------------|---|------------|---|----|
| 03. REGISTERS FOR TEST BIOLOGY-1, ENGLISH LIT.-1, CHEM-1, PHYSICS-1,HINDI-1,MATHS-1, COMPUTER-1, ENG. LANG.-1, P.Ed.-1 | - | 92 PGS     | - | 09 |
| 04. GRAPH NOTE BOOK (Size 22 X 22 cm) (FOR MATHS & PHYSICS) (Large Square graph L=2cm, B=2cm)                          | - | 64 PGS     | - | 01 |
| 05. FILE COVERS BIOLOGY, PHYSICS AND CHEMISTRY PRAC. HINDI, ENGLISH, MATHS , P.Ed.                                     | - | 07 FILE    |   |    |
| 06. INTERLEAF PUNCH SHEETS BIOLOGY, PHYSICS & CHEMISTRY HINDI, ENGLISH, MATHS                                          | - | 30 PKTS    |   |    |
| 07. FILE FOLDER FOR CHEMISTRY, BIOLOGY, PHYSICS                                                                        | - | 03 FOLDERS |   |    |
| 08. BOTH SIDE RULED A4 SHEETS FOR CHEMISTRY, BIOLOGY, PHYSICS FOR WORK SHEETS                                          | - | 250 SHEETS |   |    |

#### **CLASS - 11 (COMMERCE GROUP)**

|                                                                                                                         |   |            |   |    |
|-------------------------------------------------------------------------------------------------------------------------|---|------------|---|----|
| 01. REGISTER FOR ENG-2, ECONOMICS-1, STATISTICS - 1 ACCOUNTS-2, COMMERCE-2, P.Ed.-1                                     | - | 160 PGS    | - | 9  |
| <b>OPTIONAL:</b>                                                                                                        |   |            |   |    |
| MATHS (Only for those opting Maths)                                                                                     | - | 160 PGS    | - | 6  |
| COMPUTER SCIENCE (Only for those opting Computer Sci)                                                                   | - | 160 PGS    | - | 2  |
| HINDI (Only for those opting Hindi)                                                                                     | - | 160 PGS    | - | 4  |
| 02. GRAPH NOTE BOOK (FOR MATHS STUDENTS) size 22 X 22 cm (For Maths)                                                    | - | 24 PGS     | - | 01 |
| 03. REGISTER FOR TEST ACCOUNTS-1, COMMERCE-1, P.Ed.-1, ENGLISH LIT.-1, HINDI-1, ECO-1, COMPUTER-1, MATHS-1, ENG. LANG-1 | - | 92 PGS     | - | 09 |
| 04. FILE COVERS FOR ACCOUNTS , COMMERCE, ECO, ENGLISH, MATHS P.Ed.                                                      | - | 07 FILE    |   |    |
| 05. INTERLEAF PUNCH SHEETS (THICK QUALITY)                                                                              | - | 300 SHEETS |   |    |

01

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**

### **STATIONERY REQUIREMENT YEARLY PER CHILD (2025 - 2026)**

#### **JOPLING ROAD**

15.01.2025

#### **CLASS - 12 (SCIENCE GROUP)**

|                                                                                                        |   |         |   |    |
|--------------------------------------------------------------------------------------------------------|---|---------|---|----|
| 01. REGISTERS FOR ENG-2, MATHS-6, PHY.-3, BIOL.-2, CHEM.-3, P.Ed-1                                     | - | 160 PGS | - | 17 |
| <b>OPTIONAL:</b>                                                                                       |   |         |   |    |
| COMPUTER SCIENCE (Only for those opting Computer Sci)                                                  | - | 160 PGS | - | 2  |
| HINDI (Only for those opting Hindi)                                                                    | - | 160 PGS | - | 2  |
| 02. REGISTERS FOR TEST BIO-1, COMP SCIENCE-1, MATHS TEST-1, CHEM -1,ENGLISH LIT-1. & LANG.-1, HINDI-1, | - | 92 PGS  | - | 10 |



PHYSICS -1, HINDI LANG. - 1, P.Ed-1

|                                                                                  |   |            |   |    |
|----------------------------------------------------------------------------------|---|------------|---|----|
| 03. INTERLEAF NOTE BOOKS FOR CHEMISTRY (Classmate)                               | - | 180 PGS    | - | 01 |
| 04. FILE COVERS BIOLOGY, MATHS, HINDI, ENGLISH -2, P.Ed-1                        | - | 6 FILE     |   |    |
| 05. INTERLEAF PUNCH SHEETS BIOLOGY, MATHS, HINDI, ENGLISH                        | - | 200 SHEETS |   |    |
| 06. BOTH SIDE A4 RULED SHEETS FOR CHEMISTRY,<br>PHYSICS, BIOLOGY (For worksheet) | - | 100 SHEETS |   |    |

**CLASS - 12 (COMMERCE GROUP)**

|                                                                                                                                                                              |   |            |   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|---|----|
| 01. REGISTERS FOR ENG-2, ECONOMICS-2, ACCOUNTS-2, COMM-2, P.Ed-                                                                                                              | - | 160 PGS    | - | 9  |
| <b>OPTIONAL:</b>                                                                                                                                                             |   |            |   |    |
| MATHS (Only for those opting Maths)                                                                                                                                          | - | 160 PGS    | - | 6  |
| COMPUTER SCIENCE (Only for those opting Computer Sci)                                                                                                                        | - | 160 PGS    | - | 2  |
| HINDI (Only for those opting Hindi)                                                                                                                                          | - | 160 PGS    | - | 1  |
| 02. REGISTERS FOR COMP SCIENCE-1, ENG LIT.-1 & LANG. TEST-1,<br>MATHS TEST - 1 , HINDI TEST - 1, HINDI LANG.-1, P.Ed-1<br>(ECONOMICS TEST, ACCOUNTS & COMMERECE TEST 1 EACH) | - | 92 PGS     | - | 10 |
| 03 FILE COVERS (ECO-1, COMMERCE-1, ACCOUNTS-1, MATHS-1,HINDI-1<br>ENGLISH - 2), P.Ed-1                                                                                       | - | 8          |   |    |
| 04 INTERLEAF PUNCH SHEETS                                                                                                                                                    | - | 340 SHEETS |   |    |

**Note : All Note books size (24 X 18 cm) & Register size (31.4 X 19.4 cm)**